

CULTURAL ANTHROPOLOGY POLITICAL DISCOURSE AND POLITICAL NEGOTIATION IN DEVELOPING COUNTRIES

UNDERSTANDING CULTURAL ANTHROPOLOGY, POLITICAL DISCOURSE, AND POLITICAL NEGOTIATION IN DEVELOPING COUNTRIES

CULTURAL ANTHROPOLOGY POLITICAL DISCOURSE AND POLITICAL NEGOTIATION IN DEVELOPING COUNTRIES OFFERS A RICH AND COMPLEX TAPESTRY OF HUMAN INTERACTION, POWER DYNAMICS, AND SOCIETAL EVOLUTION. THIS ARTICLE DELVES INTO THE INTRICATE WAYS IN WHICH CULTURAL FRAMEWORKS SHAPE HOW POLITICAL IDEAS ARE COMMUNICATED AND HOW AGREEMENTS ARE FORGED WITHIN NATIONS NAVIGATING MULTIFACETED DEVELOPMENT CHALLENGES. WE WILL EXPLORE THE FUNDAMENTAL ROLE OF CULTURAL ANTHROPOLOGY IN DECIPHERING THESE PROCESSES, EXAMINING THE NUANCED INTERPLAY BETWEEN LOCAL CUSTOMS, BELIEF SYSTEMS, AND THE BROADER ARENA OF POLITICAL DISCOURSE. FURTHERMORE, WE WILL DISSECT THE MECHANICS OF POLITICAL NEGOTIATION, HIGHLIGHTING HOW CULTURAL UNDERSTANDINGS CAN EITHER FACILITATE OR IMPEDE SUCCESSFUL OUTCOMES. BY UNDERSTANDING THESE INTERTWINED ELEMENTS, WE GAIN A DEEPER APPRECIATION FOR THE UNIQUE PATHWAYS TO GOVERNANCE AND STABILITY IN THE DEVELOPING WORLD.

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THE FOUNDATIONS OF CULTURAL ANTHROPOLOGY IN POLITICAL ANALYSIS

CULTURAL ANTHROPOLOGY PROVIDES AN INDISPENSABLE TOOLKIT FOR UNDERSTANDING THE UNDERLYING CULTURAL STRUCTURES THAT INFLUENCE ALL ASPECTS OF A SOCIETY, INCLUDING ITS POLITICAL LANDSCAPE. IT MOVES BEYOND SUPERFICIAL OBSERVATIONS TO EXPLORE THE DEEPLY EMBEDDED VALUES, NORMS, AND BELIEF SYSTEMS THAT SHAPE COLLECTIVE BEHAVIOR AND PERCEPTIONS OF POWER. WHEN EXAMINING POLITICAL DISCOURSE AND NEGOTIATION, ANTHROPOLOGISTS ASK FUNDAMENTAL QUESTIONS ABOUT WHO SPEAKS, WHO LISTENS, AND WHAT CONSTITUTES LEGITIMATE KNOWLEDGE AND AUTHORITY WITHIN A GIVEN CULTURAL CONTEXT.

THE ETHNOGRAPHIC METHOD, A CORNERSTONE OF CULTURAL ANTHROPOLOGY, ALLOWS RESEARCHERS TO IMMERSE THEMSELVES IN SPECIFIC COMMUNITIES, OBSERVING AND PARTICIPATING IN DAILY LIFE. THIS DEEP IMMERSION IS CRUCIAL FOR UNCOVERING THE SUBTLE NUANCES OF COMMUNICATION, THE UNSPOKEN RULES OF ENGAGEMENT, AND THE HISTORICAL LEGACIES THAT INFORM PRESENT-DAY POLITICAL ATTITUDES. WITHOUT THIS ANTHROPOLOGICAL PERSPECTIVE, ATTEMPTS TO ANALYZE POLITICAL DISCOURSE AND NEGOTIATION RISK BEING OVERLY SIMPLISTIC, POTENTIALLY MISINTERPRETING ACTIONS AND INTENTIONS DUE TO A LACK OF CULTURAL SENSITIVITY.

UNDERSTANDING KINSHIP STRUCTURES, RELIGIOUS PRACTICES, HISTORICAL NARRATIVES, AND TRADITIONAL FORMS OF DISPUTE RESOLUTION ARE ALL VITAL COMPONENTS OF AN ANTHROPOLOGICAL APPROACH TO POLITICAL ANALYSIS IN DEVELOPING COUNTRIES. THESE CULTURAL ELEMENTS ARE NOT MERELY BACKGROUND NOISE; THEY ARE ACTIVE FORCES THAT SHAPE HOW POLITICAL ACTORS FRAME THEIR ARGUMENTS, HOW CITIZENS PERCEIVE THEIR LEADERS, AND THE VERY LEGITIMACY OF THE POLITICAL SYSTEM ITSELF. IGNORING THESE FOUNDATIONAL ASPECTS CAN LEAD TO FLAWED ANALYSES AND INEFFECTIVE POLICY RECOMMENDATIONS.

DECONSTRUCTING POLITICAL DISCOURSE THROUGH A CULTURAL LENS

POLITICAL DISCOURSE, IN ESSENCE, IS THE LANGUAGE OF POWER AND PERSUASION. IN DEVELOPING COUNTRIES, THIS DISCOURSE IS OFTEN DEEPLY INTERTWINED WITH CULTURAL UNDERSTANDINGS OF IDENTITY, COMMUNITY, AND PROGRESS. CULTURAL ANTHROPOLOGY HELPS US TO ANALYZE NOT JUST THE EXPLICIT MESSAGES BEING CONVEYED BUT ALSO THE IMPLICIT ASSUMPTIONS, METAPHORS, AND SYMBOLIC MEANINGS EMBEDDED WITHIN POLITICAL SPEECH. WHAT MIGHT BE CONSIDERED STRAIGHTFORWARD RHETORIC IN ONE CULTURE COULD CARRY VASTLY DIFFERENT CONNOTATIONS OR EVEN BE PERCEIVED AS OFFENSIVE IN ANOTHER.

THE ROLE OF LANGUAGE AND SYMBOLISM

LANGUAGE IS FAR MORE THAN A NEUTRAL VEHICLE FOR INFORMATION; IT IS A CARRIER OF CULTURAL MEANING. ANTHROPOLOGISTS EXAMINE HOW SPECIFIC WORDS, PHRASES, AND RHETORICAL DEVICES ARE USED TO MOBILIZE SUPPORT, DEMONIZE OPPONENTS, AND CONSTRUCT PARTICULAR NARRATIVES ABOUT NATIONAL IDENTITY OR HISTORICAL GRIEVANCES. THE USE OF PROVERBS, STORYTELLING, AND ORAL TRADITIONS CAN BE POWERFUL TOOLS IN POLITICAL COMMUNICATION, RESONATING WITH LOCAL AUDIENCES IN WAYS THAT FORMAL POLITICAL SPEECHES MIGHT NOT. UNDERSTANDING THESE LINGUISTIC AND SYMBOLIC STRATEGIES IS KEY TO COMPREHENDING THE EFFECTIVENESS AND RECEPTION OF POLITICAL MESSAGING.

MEDIATING IDENTITY AND BELONGING

POLITICAL DISCOURSE IN DEVELOPING NATIONS FREQUENTLY REVOLVES AROUND ISSUES OF IDENTITY – ETHNIC, RELIGIOUS, REGIONAL, OR NATIONAL. CULTURAL ANTHROPOLOGY SHEDS LIGHT ON HOW THESE IDENTITIES ARE CONSTRUCTED, CONTESTED, AND MOBILIZED WITHIN THE POLITICAL SPHERE. DISCOURSES OF INCLUSION AND EXCLUSION, OF 'US' VERSUS 'THEM,' ARE OFTEN ROOTED IN DEEPLY INGRAINED CULTURAL DISTINCTIONS. POLITICIANS MAY LEVERAGE EXISTING CULTURAL AFFILIATIONS TO BUILD COALITIONS OR TO EXPLOIT DIVISIONS, AND ANTHROPOLOGICAL ANALYSIS HELPS TO UNMASK THESE STRATEGIES AND THEIR POTENTIAL CONSEQUENCES FOR SOCIAL COHESION AND POLITICAL STABILITY.

THE INFLUENCE OF TRADITIONAL COMMUNICATION CHANNELS

BEYOND FORMAL MEDIA, TRADITIONAL COMMUNICATION CHANNELS OFTEN PLAY A SIGNIFICANT ROLE IN DISSEMINATING POLITICAL INFORMATION AND SHAPING PUBLIC OPINION IN DEVELOPING COUNTRIES. THIS CAN INCLUDE COMMUNITY ELDER, RELIGIOUS LEADERS, MARKET TRADERS, OR INFORMAL SOCIAL NETWORKS. UNDERSTANDING HOW THESE CHANNELS OPERATE, WHO HOLDS SWAY WITHIN THEM, AND THE CULTURAL NORMS GOVERNING COMMUNICATION WITHIN THESE SPACES IS CRUCIAL FOR A COMPREHENSIVE ANALYSIS OF POLITICAL DISCOURSE. ANTHROPOLOGISTS OFTEN CONDUCT PARTICIPANT OBSERVATION WITHIN THESE SPHERES TO GAIN AN INSIDER'S PERSPECTIVE.

THE ART AND SCIENCE OF POLITICAL NEGOTIATION IN DEVELOPING CONTEXTS

POLITICAL NEGOTIATION, THE PROCESS OF REACHING AGREEMENTS BETWEEN DIFFERENT ACTORS OR GROUPS, IS PROFOUNDLY SHAPED BY CULTURAL NORMS AND PRACTICES. WHAT CONSTITUTES A FAIR NEGOTIATION, WHAT CONSTITUTES AN ACCEPTABLE COMPROMISE, AND WHAT ARE THE ACCEPTABLE METHODS OF PERSUASION CAN VARY DRAMATICALLY ACROSS CULTURES. CULTURAL ANTHROPOLOGY PROVIDES INSIGHTS INTO THESE CULTURAL UNDERPINNINGS OF NEGOTIATION, HELPING TO IDENTIFY POTENTIAL PITFALLS AND FACILITATORS.

CULTURAL STYLES OF NEGOTIATION

NEGOTIATION STYLES ARE NOT UNIVERSAL. SOME CULTURES MAY FAVOR DIRECT, CONFRONTATIONAL APPROACHES, WHILE OTHERS PRIORITIZE INDIRECT COMMUNICATION, RELATIONSHIP-BUILDING, AND PRESERVING HARMONY. IN DEVELOPING COUNTRIES, WHERE HISTORICAL TRUST MAY BE LOW OR WHERE POWER IMBALANCES ARE SIGNIFICANT, UNDERSTANDING THESE DIFFERING STYLES IS PARAMOUNT. FOR EXAMPLE, A NEGOTIATOR ACCUSTOMED TO DIRECT BARGAINING MIGHT MISINTERPRET A PROTRACTED PERIOD OF SILENCE OR A FOCUS ON SHARED HISTORY AS A LACK OF PROGRESS, WHEN IN FACT IT MIGHT BE AN INTEGRAL PART OF BUILDING RAPPORT AND ESTABLISHING A FOUNDATION FOR AGREEMENT.

THE ROLE OF TRUST AND RECIPROCITY

TRUST IS A CRITICAL CURRENCY IN ANY NEGOTIATION, BUT ITS ESTABLISHMENT AND MAINTENANCE ARE CULTURALLY SPECIFIC. IN MANY DEVELOPING SOCIETIES, RELATIONSHIPS AND PERSONAL CONNECTIONS OFTEN PRECEDE FORMAL TRANSACTIONS. BUILDING TRUST MAY INVOLVE EXTENSIVE SOCIAL INTERACTION, DEMONSTRATING RESPECT FOR ELDERS, AND ADHERING TO CUSTOMARY PROTOCOLS. RECIPROCITY, THE EXPECTATION OF MUTUAL EXCHANGE AND OBLIGATION, IS ALSO A POWERFUL CULTURAL FORCE THAT CAN UNDERPIN SUCCESSFUL NEGOTIATIONS. ANTHROPOLOGICAL RESEARCH CAN REVEAL THE SPECIFIC CULTURAL MECHANISMS FOR FOSTERING TRUST AND FACILITATING RECIPROCAL EXCHANGES.

MEDIATING POWER IMBALANCES

DEVELOPING COUNTRIES OFTEN GRAPPLE WITH SIGNIFICANT POWER IMBALANCES, WHETHER THEY STEM FROM HISTORICAL LEGACIES OF COLONIALISM, ECONOMIC DISPARITIES, OR SOCIAL HIERARCHIES. POLITICAL NEGOTIATION MUST NAVIGATE THESE IMBALANCES, AND CULTURAL UNDERSTANDINGS CAN EITHER EXACERBATE OR MITIGATE THEIR EFFECTS. ANTHROPOLOGISTS CAN HELP IDENTIFY HOW TRADITIONAL POWER STRUCTURES MIGHT BE REPLICATED OR CHALLENGED WITHIN NEGOTIATION SETTINGS, AND HOW NEGOTIATION STRATEGIES MIGHT NEED TO ADAPT TO ENSURE MORE EQUITABLE OUTCOMES. THIS CAN INVOLVE UNDERSTANDING CULTURALLY SANCTIONED WAYS OF EXPRESSING DISSENT OR ASSERTING INFLUENCE.

THE IMPACT OF CULTURAL VALUES ON AGREEMENT-MAKING

ULTIMATELY, THE SUCCESS OF POLITICAL NEGOTIATION IN DEVELOPING COUNTRIES HINGES ON ARRIVING AT AGREEMENTS THAT ARE PERCEIVED AS LEGITIMATE AND SUSTAINABLE BY THE INVOLVED PARTIES. CULTURAL VALUES PLAY A CRUCIAL ROLE IN DEFINING WHAT CONSTITUTES A 'GOOD' OR 'FAIR' OUTCOME. WHETHER IT'S PRIORITIZING COMMUNAL WELL-BEING OVER INDIVIDUAL GAIN, RESPECTING ESTABLISHED HIERARCHIES, OR ADHERING TO SPIRITUAL OR TRADITIONAL MANDATES, THESE CULTURAL VALUES SHAPE THE VERY DEFINITION OF AGREEMENT AND THE COMMITMENT TO ITS IMPLEMENTATION.

CASE STUDIES: CULTURAL ANTHROPOLOGY IN ACTION

EXAMINING REAL-WORLD EXAMPLES PROVIDES CONCRETE ILLUSTRATIONS OF HOW CULTURAL ANTHROPOLOGY ILLUMINATES POLITICAL DISCOURSE AND NEGOTIATION IN DEVELOPING COUNTRIES. WHILE SPECIFIC DETAILS VARY, COMMON THEMES EMERGE THAT HIGHLIGHT THE PRACTICAL APPLICATION OF ANTHROPOLOGICAL INSIGHTS.

CONSIDER THE PROCESS OF LAND REFORM IN MANY AFRICAN NATIONS. ANTHROPOLOGICAL STUDIES HAVE REVEALED HOW COMMUNAL LAND TENURE SYSTEMS, DEEPLY ROOTED IN LOCAL KINSHIP AND SOCIAL STRUCTURES, OFTEN CLASH WITH WESTERN-STYLE INDIVIDUAL PROPERTY RIGHTS PROMOTED BY EXTERNAL DEVELOPMENT AGENCIES. POLITICAL DISCOURSE SURROUNDING LAND REFORM THUS BECOMES A BATTLEGROUND WHERE TRADITIONAL NOTIONS OF COMMUNAL STEWARDSHIP ARE PITTED AGAINST THE DISCOURSE OF INDIVIDUAL OWNERSHIP AND ECONOMIC EFFICIENCY. NEGOTIATION PROCESSES MUST THEN CONTEND WITH THESE DIVERGENT CULTURAL UNDERSTANDINGS OF LAND OWNERSHIP AND ACCESS, OFTEN REQUIRING THE INCORPORATION

OF TRADITIONAL CONFLICT RESOLUTION MECHANISMS TO ACHIEVE ANY LASTING CONSENSUS.

ANOTHER EXAMPLE CAN BE FOUND IN POST-CONFLICT PEACEBUILDING INITIATIVES IN PARTS OF ASIA. ANTHROPOLOGISTS WORKING ON THESE INITIATIVES OFTEN HIGHLIGHT THE IMPORTANCE OF UNDERSTANDING PRE-EXISTING SOCIAL HIERARCHIES AND RECONCILIATION RITUALS. POLITICAL DISCOURSE AIMED AT FOSTERING NATIONAL UNITY MAY FALL FLAT IF IT FAILS TO ACKNOWLEDGE AND ADDRESS THE SPECIFIC CULTURAL PROCESSES OF ADDRESSING PAST WRONGS AND REBUILDING COMMUNITY TRUST. NEGOTIATION AROUND RESOURCE ALLOCATION OR POWER-SHARING MUST THEN BE SENSITIVE TO THESE CULTURAL DYNAMICS TO AVOID REIGNITING OLD TENSIONS.

CHALLENGES AND OPPORTUNITIES FOR FUTURE RESEARCH

THE STUDY OF CULTURAL ANTHROPOLOGY, POLITICAL DISCOURSE, AND POLITICAL NEGOTIATION IN DEVELOPING COUNTRIES IS AN EVOLVING FIELD, FRAUGHT WITH CHALLENGES BUT ALSO RICH WITH OPPORTUNITIES FOR FUTURE EXPLORATION. ONE SIGNIFICANT CHALLENGE LIES IN THE SHEER DIVERSITY OF CULTURAL CONTEXTS WITHIN THE DEVELOPING WORLD ITSELF. GENERALIZING FINDINGS WITHOUT CAREFUL CONSIDERATION OF LOCAL SPECIFICITIES CAN LEAD TO MISINTERPRETATIONS. FURTHERMORE, THE RAPIDLY CHANGING GLOBAL LANDSCAPE, INFLUENCED BY TECHNOLOGY AND EXTERNAL INTERVENTIONS, CONSTANTLY RESHAPES POLITICAL DYNAMICS AND COMMUNICATION PATTERNS.

HOWEVER, THESE CHALLENGES ALSO PRESENT EXCITING AVENUES FOR RESEARCH. THERE IS A GROWING NEED FOR INTERDISCIPLINARY COLLABORATION, BRINGING TOGETHER ANTHROPOLOGISTS WITH POLITICAL SCIENTISTS, ECONOMISTS, AND COMMUNICATION SCHOLARS TO DEVELOP MORE HOLISTIC UNDERSTANDINGS. THE INCREASING ACCESSIBILITY OF DIGITAL COMMUNICATION TOOLS IN DEVELOPING COUNTRIES ALSO OPENS UP NEW FRONTIERS FOR STUDYING ONLINE POLITICAL DISCOURSE AND ITS CULTURAL UNDERPINNINGS. FUTURE RESEARCH SHOULD CONTINUE TO FOCUS ON HOW CULTURAL UNDERSTANDINGS OF FAIRNESS, JUSTICE, AND COLLECTIVE WELL-BEING CAN BE INTEGRATED INTO MORE INCLUSIVE AND EFFECTIVE POLITICAL PROCESSES AND NEGOTIATION STRATEGIES, FOSTERING GREATER STABILITY AND SUSTAINABLE DEVELOPMENT.

FAQ

Q: HOW DOES CULTURAL ANTHROPOLOGY SPECIFICALLY HELP IN UNDERSTANDING POLITICAL DISCOURSE IN DEVELOPING COUNTRIES?

A: CULTURAL ANTHROPOLOGY HELPS BY REVEALING THE UNDERLYING BELIEF SYSTEMS, VALUES, AND SOCIAL STRUCTURES THAT SHAPE HOW POLITICAL IDEAS ARE COMMUNICATED AND INTERPRETED. IT GOES BEYOND SURFACE-LEVEL RHETORIC TO UNCOVER THE IMPLICIT MEANINGS, SYMBOLS, AND HISTORICAL CONTEXTS THAT INFLUENCE POLITICAL MESSAGING, ENSURING A MORE NUANCED UNDERSTANDING OF ITS RECEPTION AND IMPACT WITHIN SPECIFIC CULTURAL FRAMEWORKS.

Q: WHAT ARE SOME KEY CULTURAL FACTORS THAT INFLUENCE POLITICAL NEGOTIATION IN DEVELOPING NATIONS?

A: KEY CULTURAL FACTORS INCLUDE VARYING COMMUNICATION STYLES (DIRECT VERSUS INDIRECT), THE IMPORTANCE OF TRUST AND RELATIONSHIP-BUILDING, TRADITIONAL FORMS OF AUTHORITY AND DISPUTE RESOLUTION, CONCEPTS OF RECIPROCITY, AND CULTURALLY DEFINED NOTIONS OF FAIRNESS AND ACCEPTABLE COMPROMISE. THESE ELEMENTS CAN SIGNIFICANTLY IMPACT THE DYNAMICS AND OUTCOMES OF NEGOTIATION PROCESSES.

Q: CAN CULTURAL ANTHROPOLOGY IDENTIFY POTENTIAL BARRIERS TO SUCCESSFUL POLITICAL NEGOTIATION IN DEVELOPING COUNTRIES?

A: YES, CULTURAL ANTHROPOLOGY CAN IDENTIFY BARRIERS BY HIGHLIGHTING CULTURAL MISUNDERSTANDINGS, DIFFERING EXPECTATIONS REGARDING NEGOTIATION ETIQUETTE, THE INFLUENCE OF DEEPLY INGRAINED SOCIAL HIERARCHIES THAT MAY CREATE POWER IMBALANCES, AND CONFLICTING VALUE SYSTEMS REGARDING INDIVIDUAL VERSUS COLLECTIVE INTERESTS, ALL OF

WHICH CAN IMPEDE REACHING MUTUALLY ACCEPTABLE AGREEMENTS.

Q: HOW DO TRADITIONAL COMMUNICATION CHANNELS DIFFER FROM FORMAL MEDIA IN SHAPING POLITICAL DISCOURSE IN DEVELOPING COUNTRIES, FROM AN ANTHROPOLOGICAL PERSPECTIVE?

A: FROM AN ANTHROPOLOGICAL PERSPECTIVE, TRADITIONAL CHANNELS LIKE COMMUNITY ELDERS, RELIGIOUS LEADERS, AND INFORMAL SOCIAL NETWORKS OFTEN CARRY GREATER WEIGHT AND ARE PERCEIVED AS MORE TRUSTWORTHY THAN FORMAL MEDIA. THEY ARE EMBEDDED WITHIN CULTURAL PRACTICES AND RELATIONSHIPS, MAKING THEIR POLITICAL DISCOURSE MORE RESONANT AND INFLUENTIAL WITHIN SPECIFIC COMMUNITIES.

Q: WHAT IS THE IMPORTANCE OF UNDERSTANDING KINSHIP STRUCTURES AND RELIGIOUS PRACTICES WHEN ANALYZING POLITICAL DISCOURSE AND NEGOTIATION IN DEVELOPING COUNTRIES?

A: UNDERSTANDING KINSHIP STRUCTURES AND RELIGIOUS PRACTICES IS CRUCIAL BECAUSE THESE DEEPLY INFLUENCE SOCIAL ORGANIZATION, IDENTITY FORMATION, AND MORAL FRAMEWORKS. POLITICAL ACTORS MAY LEVERAGE THESE CONNECTIONS FOR SUPPORT, AND NEGOTIATION PROCESSES MUST ACKNOWLEDGE THE AUTHORITY AND INFLUENCE WIELDED BY KINSHIP AND RELIGIOUS LEADERS, AS WELL AS THE VALUES THESE SYSTEMS UPHOLD.

Q: HOW CAN ANTHROPOLOGICAL INSIGHTS CONTRIBUTE TO MORE EFFECTIVE AND INCLUSIVE POLITICAL PROCESSES IN DEVELOPING COUNTRIES?

A: ANTHROPOLOGICAL INSIGHTS CAN FOSTER MORE EFFECTIVE AND INCLUSIVE POLITICAL PROCESSES BY GUIDING THE DESIGN OF COMMUNICATION STRATEGIES THAT ARE CULTURALLY SENSITIVE, HELPING TO MEDIATE POWER IMBALANCES IN NEGOTIATIONS, AND ENSURING THAT AGREEMENTS REFLECT THE VALUES AND NEEDS OF LOCAL COMMUNITIES, THEREBY INCREASING THEIR LEGITIMACY AND SUSTAINABILITY.

Q: WHAT ARE SOME EMERGING TRENDS IN THE STUDY OF CULTURAL ANTHROPOLOGY, POLITICAL DISCOURSE, AND POLITICAL NEGOTIATION IN DEVELOPING COUNTRIES?

A: EMERGING TRENDS INCLUDE THE INCREASED FOCUS ON THE IMPACT OF DIGITAL TECHNOLOGIES ON POLITICAL DISCOURSE, THE GROWING USE OF INTERDISCIPLINARY APPROACHES, AND A DEEPER EXAMINATION OF HOW CULTURAL UNDERSTANDINGS OF JUSTICE AND WELL-BEING CAN INFORM MORE EQUITABLE GOVERNANCE AND NEGOTIATION FRAMEWORKS.

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